

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-2846(A33305ag)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-2846 APPLICATION/CLAIM NO.: A33305ag CERT. NO.: 9079

CHANGES: a6062 Cert. 9079 (Issued:), a6378 Cert. 9079 (Issued:)

OWNERSHIP*****

NAME: Max A. Gardner
ADDR: RFD #1 Box 306
Payson, UT 84651
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 09/15/1968|PRIORITY: 06/15/1961|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 07/31/1972|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [51-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.043 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 83 ft W 965 ft from N4 cor, Sec 19, T 9S, R 2E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 202 to ft. YEAR DRILLED: 1971 WELL LOG? Yes WELL ID#: 34010

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 229287.

IRRIGATION: Beneficial Use Amt: 0.5 acres																of the Group Total of 4.89				PERIOD OF USE: 04/01 TO 10/31														
###PLACE OF USE:																*-----NORTH WEST QUARTER-----				*-----NORTH EAST QUARTER-----				*-----SOUTH WEST QUARTER-----				*-----SOUTH EAST QUARTER-----				Section		
		* NW		NE		SW		SE		* NW		NE		SW		SE		* NW		NE		SW		SE		* NW		NE		SW		SE		Totals
Sec 19 T		9S R		2E SLBM		* 4.8900				* 4.8900				* 4.8900				* 4.8900				* 4.8900				* 4.8900				* 4.8900		4.8900		
																GROUP ACREAGE TOTAL:												4.8900						

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Strawberry High Line Canal Company
*****E N D O F D A T A*****